



## St. Paul's Co-Cathedral Parish

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## Solemnity of Mary, Holy Mother of God January 1, 2023

### Meditation for New Year's Eve – Joseph Cardinal Ratzinger

“The year is ending. ... What can we as Christians say at this moment of transition? First of all, we can do the very human thing the moment urges upon us: we can use the time of reflection in order to stand aside and widen our vision, thus gaining inner freedom and patient readiness to move on again. One of the ancient philosophers once remarked that human beings differ from the beasts essentially because they can as it were raise their heads above the waters of time. The beasts are like fish swimming in the water; they are simply carried along by the stream of time. Human beings alone can raise their heads out of the water and so become masters of time. But do we really do that? Are we to not unlike mere fish in the sea of time, carried along by its currents and not acquiring any general view of whence time comes and whither it goes? Do we not become so completely lost in the details of daily life with its constant demands and troubles, do we not become so absorbed in moving from deadline to deadline, duty to duty, that we are no longer able to be aware even of ourselves?

[New Year's Eve] then should be an occasion for emerging from the water and looking beyond the sea of time to heaven above and its stars, so that in the process we may lay hold of ourselves as well we should try to reflect on the road we have travelled and make some judgements. We should try to see what went wrong, what block the way to ourselves and to our neighbour. We should gain this knowledge in order interiorly to turn away from these obstacles, so that our journey in the new year may truly represent forward movement and progress for us...

Do we really have time – or does time have us? In any case most people do not have time for God; they use their time for themselves, or so they think. But do we really have time for ourselves? Or is this rather the very thing we lack? Do we not live in such a way that we pass by ourselves? And is it perhaps the case that man's true time is the time he has for God?

Jesus Christ had time for God and in him God now has time. Should we not try once again to make time for God, to make time *His* time? For everything indicates the time which is not open to God swallows us up, and that only the time we give to God creates time for us and frees us. Let us all wish one another this kind of freedom and in this sense a happy new year.”

Rest in Peace, dearest Father Benedict.



**Pope Benedict XVI  
Born into Eternity  
December 31, 2022**



## HAPPY NEW YEAR!

### MONDAY, January 2, 2023

11:00 am - Confessions, Adoration & Rosary  
12:10 pm - Mass (**† Sheila Rogers**)  
6:30 pm - Medjugorje Prayer Group

### TUESDAY, January 3, 2023

11:00 am - Confessions, Adoration & Rosary  
12:10 pm - Mass (**† Joseph Garcea**)

### WEDNESDAY, January 4, 2023

11:00 am - Confessions, Adoration & Rosary  
12:10 pm - Mass (**† Katie Sekulich**)  
3:00 pm - Eucharistic Adoration until 5:00pm

### THURSDAY, January 5, 2023

11:00 am - Confessions, Adoration & Rosary  
12:10 pm - Mass (**† Gaylene Popovitch**)  
7:00 pm - RCIA  
8:00 pm - Christ the King Prayer Group

### FRIDAY, January 6, 2023

11:00 am - Confessions, Adoration & Rosary  
12:10 pm - Mass (**† Sally Rope**)  
5:30 pm - Sto. Nino Prayer Group  
6:30 pm - Chanted Office  
7:00 pm - Gregorian Chant Mass

### SATURDAY, January 7, 2023

10:00 am - The Mechanics of Virtue  
11:00 am - Confessions, Adoration & Rosary  
12:10 pm - Mass (**† Rolando Salud**)  
2:00 pm - Baptism

### SUNDAY, January 8, 2023 Epiphany Of The Lord

10:00 am - Mass  
12:00 pm - Mass  
7:30 pm - Vespers  
8:00 pm - Mass

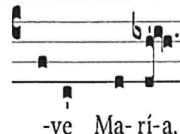


### Adult faith diocesan Awaken series

#### "The Eucharist: Christ Our Strength & Sustainer"

Join our beloved **Fr. Stefano Penna** in a five part series centered on the Sacrament of the Eucharist **January 3, 10, 17, 24, & 31** from **7:00 pm - 8:30 pm** at **Holy Spirit Parish**. Through the dynamic presentations and prayer reflections, participants will learn the importance of the Eucharist for the life of the Church, and for our own Spiritual lives. Cost: \$40/person. To register, visit:

<http://form.jotform.com/222236197984264>

1.  **Gregorian Chant Mass**  
**Friday January 6th at 7:00pm**  
Starting with Chanted Divine Office at **6:30pm**, followed by Chanted Night Prayer, with refreshments served afterwards. All are welcome to join!

**The Mechanics of Virtue** continues with part 3 of a 5 part series this **Saturday, January 7th at 10:00am** in the welcome area at St. Paul's. Through this series, Rita Taylor explores the different working parts of the body & the soul. All are welcome! For more information, check out [www.fullyintegratedministries.com](http://www.fullyintegratedministries.com)

**Arise Catholic Movement** invites all women from high school age and up to the retreat, **Arise: Seen. Known. Loved.** held Feb. 11 & 12 at the Cathedral of the Holy Family. Inspired by the scripture "Fear not, for I have redeemed you; I have called you by name, you are mine." *Isaiah 43*. For more info on the retreat or to register, please visit <https://arisecatholicmovement.ca/>

### HELP NEEDED - SASKATOON FOOD BANK

There is a **great need** for building food hampers right now at Christmas and into the New Year. If you have time (even one hour!) within the time slots of **9-11:45am** or **1-3:30pm Monday to Friday**, please consider volunteering. The food bank is located at 202 Avenue C South.

For more info or to volunteer, please find forms in the welcome area or contact Erin at: [erin.b@saskatoonfoodbank.ca](mailto:erin.b@saskatoonfoodbank.ca)



**Eucharistic Adoration**  
Wednesdays 3 - 5 pm  
Monday to Saturday 11 am - 12 pm



### LITTLE SISTER PARISH

For the week of **January 1** we are asking for **SMALL CEREAL AND COFFEE**. Guadalupe Parish always needs Ziplock storage bags. Drop-off bin is in the welcome area. Monetary donations are greatly appreciated. Special offertory envelopes in the back of the Church.