Your Group has been asked to respond to the following questions proposed by Rome:

1. **THEME: CO-RESPONSIBLE IN THE MISSION (SYNODALITY IS AT THE SERVICE OF THE CHURCH’S MISSION, IN WHICH ALL HER MEMBERS ARE CALLED TO PARTICIPATE.)**
	1. **Since we are all missionary disciples, how is every baptised person called to participate in the mission of the Church?**
	2. **What hinders the baptised from being active in mission?**
	3. **What areas of mission are we neglecting?**
	4. **How does the community support its members who serve society in various ways (social and political involvement, scientific research, education, promoting social justice, protecting human rights, caring for the environment, etc.)?**
	5. **How does the Church help these members to live out their service to society in a missionary way?**
	6. **How is discernment about missionary choices made and by whom?**
	7. **How are the different traditions that constitute the patrimony of many Churches, especially the Oriental ones, integrated and adapted, with respect to the synodal style, in view of an effective Christian witness?**

*You are asked to respond to questions about this theme as proposed by Rome:*

1. **DIALOGUE IN CHURCH AND SOCIETY** *DIALOGUE IS A PATH OF PERSEVERANCE THAT ALSO INCLUDES SILENCES AND SUFFERINGS, BUT WHICH IS CAPABLE OF GATHERING THE EXPERIENCE OF PERSONS AND PEOPLES.*
	1. **What are the places and means of dialogue within our particular Church?**
	2. **How are divergences of vision, or conflicts and difficulties addressed?**
	3. **How do we promote collaboration with neighbouring dioceses, religious communities in the area, lay associations and movements, etc.?**
	4. **What particular issues in the Church and society do we need to pay more attention to?**
	5. **What experiences of dialogue and collaboration do we have with believers of other religions and with those who have no religious affiliation?**
	6. **How does the Church dialogue with and learn from other sectors of society: the spheres of politics, economics, culture, civil society, and people who live in poverty?**

*You are asked to respond to questions about this theme as proposed by Rome:*

1. **ECUMENISM** *THE DIALOGUE BETWEEN CHRISTIANS OF DIFFERENT CONFESSIONS, UNITED BY ONE BAPTISM, HAS A SPECIAL PLACE IN THE SYNODAL JOURNEY.*
	1. **What relationships does our Church community have with members of other Christian traditions and denominations?**
	2. **What do we share and how do we journey together?**
	3. **What fruits have we drawn from this “journeying together”?**
	4. **What are the difficulties?**
	5. **How can we take the next step in walking forward with each other?**

*You are asked to respond to questions about this theme as proposed by Rome:*

1. **AUTHORITY AND PARTICIPATION** *A SYNODAL CHURCH IS A PARTICIPATORY AND CO-RESPONSIBLE CHURCH.*
	1. **How does our Church community identify the goals to be pursued, the way to reach them, and the steps to be taken?**
	2. **How is authority or governance exercised within our particular Church (Diocese/Eparchy)?**
	3. **How are teamwork and co-responsibility put into practice?**
	4. **How are evaluations conducted and by whom?**
	5. **How are lay ministries and the responsibility of lay people promoted?**
	6. **Have we had fruitful experiences of synodality on a local level?**
	7. **How do synodal bodies function at the level of the particular Church (Pastoral Councils in parishes and dioceses, Presbyteral Council, etc**.)?

*You are asked to respond to questions about this theme as proposed by Rome:*

1. **DISCERNING AND DECIDING** *IN A SYNODAL STYLE, DECISIONS ARE MADE THROUGH DISCERNMENT, BASED ON A CONSENSUS THAT FLOWS FROM THE COMMON OBEDIENCE TO THE SPIRIT.*
	1. **By what procedures and methods do we discern together and make decisions?**
	2. **How can they be improved?**
	3. **How do we promote participation in decision-making within hierarchically structured communities?**
	4. **Do our decision-making methods help us to listen to the whole People of God?**
	5. **What is the relationship between consultation and decision-making, and how do we put these into practice?**
	6. **What tools and procedures do we use to promote transparency and accountability?**
	7. **How can we grow in communal spiritual discernment?**

*You are asked to respond to questions about this theme as proposed by Rome:*

1. **FORMING OURSELVES IN SYNODALITY:** *THE SPIRITUALITY OF JOURNEYING TOGETHER IS MEANT TO BECOME AN EDUCATIONAL PRINCIPLE FOR THE FORMATION OF THE HUMAN PERSON AND FOR CHRISTIANS, FAMILIES, AND COMMUNITIES.*
	1. **How does our church community form people to be more capable of “walking together,” listening to one another, participating in mission, and engaging in dialogue?**
	2. **What formation is offered to foster discernment and the exercise of authority in a synodal way?**
	3. **What tools help us to read the dynamics of the culture in which we are immersed and their impact on our style of Church?**
	4. **Based on the experience of your consultation(s), could you sum up in one or two sentences how the Spirit is calling us to grow in “journeying together” in your particular Church?**